



## 2CHR-FM 96.5 Gospel Hour Content

3rd April 2011

### *Readings from the English Bible*

- Proverbs 16
- Mark 9
- Colossians 4
- Psalm 73

### *Metrical Psalms*

- Psalm 27:1-5
- Psalm 73:23-28

### *Chequebook of the Bank of Faith—Devotional reflection*

April 3

#### SENSITIVE TO WARNING

"Because thine heart was tender, and thou hast humbled thyself before the Lord, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the Lord" #2Kings 22:19

Many despise warning, and perish. Happy is he who trembles at the word of the Lord. Josiah did so, and he was spared the sight of the evil which the Lord determined to send upon Judah because of her great sins. Have you this tenderness? Do you practice this self-humiliation? Then you also shall be spared in the evil day. God sets a mark upon the men that sigh and cry because of the sin of the times. The destroying angel is commanded to keep his sword in its sheath till the elect of God are sheltered: these are best known by their godly fear, and their trembling at the Word of the Lord. Are the times threatening? Do Popery and Infidelity advance with great strides, and do you dread national chastisement upon this polluted nation? Well you may. Yet rest in this promise, "Thou shalt be gathered into thy grave in peace: and thine eyes shall not see all the evil which I will bring upon this place." Better still, the Lord Himself may come, and then the days of our mourning shall be ended.

***Charles Haddon Spurgeon***

*Classical Believing Hymns – Truth for all time*

**“One there is above all others”**

John Newton  
(1725-1807)

*John 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.*

One there is above all other,  
Well deserves the name of Friend;  
His is love beyond a brother's,  
Costly, free, and knows no end:  
They who once His kindness prove,  
Find it everlasting love.

Which of all our friends to save us,  
Would consent to shed his blood?  
But our Jesus died to have us  
Reconciled in Him to God:  
This was boundless love indeed!  
Jesus is a Friend in need.

When He lived on earth abasèd,  
Friend of sinners was His name;  
Now, above all glory raisèd,  
He rejoices in the same:  
Still He calls them brethren, friends,  
And to all their wants attends.

Could we bear from one another  
What He daily bears from us?  
Yet this glorious Friend and Brother  
Loves us, though we treat Him thus;  
Though for good we render ill,  
He accounts us brethren still.

Oh, for grace our hearts to soften!  
Teach us, Lord, at length to love;  
We, alas, forget too often  
What a Friend we have above!  
But when home our souls are brought,  
We shall love Thee as we ought.

**“There is a fountain filled with blood”**

William Cowper  
(1731-1800)

*Zechariah 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.*

There is a fountain filled with blood,  
Drawn from Immanuel's veins;  
And sinners plunged beneath that  
flood,  
Lose all their guilty stains.

The dying thief rejoiced to see  
That fountain in his day;  
And oh may I, though vile as he,  
Wash all my sins away!

Dear dying Lamb! Thy precious blood,  
Shall never lose its power,  
Till all the ransomed Church of God  
Be saved to sin no more.

E'er since by faith I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be till I die.

Then in a nobler, sweeter song,  
I'll sing Thy power to save;  
When this poor lisping, stamm'ring  
tongue  
Lies silent in the grave.