



2CHR-FM 96.5 Gospel Hour Content

18 September 2011

Readings from the English Bible

- Genesis 5
- Luke 13
- Romans 5
- Psalm 119:81-96

Metrical Psalms

- Psalm 48:10-14

Chequebook of the Bank of Faith—Devotional reflection

Sept. 18

COMPLETE SAFETY

"And of Benjamin he said, The beloved of the Lord shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders" Deut 33:12

Yes, there is no safety like that which comes of dwelling near to God. For His best beloved the Lord can find no surer or safer place. O Lord, let me always abide under thy shadow, close to thy wounded side. Nearer and nearer would I come to thee, my Lord; and when once specially near thee, I would abide there for ever.

What a covering is that which the Lord gives to His chosen! Not a fair roof shall cover him, nor a bombproof casement, nor even an angel's wing, but Jehovah Himself. Nothing can come at us when we are thus covered. This covering the Lord will grant us all the day long, however long the day. Lord, let me abide this day consciously beneath this canopy of love, this pavilion of sovereign power.

Does the third clause mean that the Lord in His temple would dwell among the mountains of Benjamin, or that the Lord would be where Benjamin's burden should be placed, or does it mean that we are borne upon the shoulders of the Eternal? In any case, the Lord is the support and strength of His saints. Lord, let me ever enjoy thy help and then thy arms will be sufficient for me.

Charles Haddon Spurgeon

Classical Believing Hymns – Truth for all time

"A good High Priest is come"

John Cennick
(1718-1755)

Heb.9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands,

A Good High Priest is come,
Supplying Aaron's place,
And taking up his room,
Dispensing life and grace,
The law by Aaron's priesthood came,
But grace and truth by Jesus' name.

My Lord a Priest is made,
As sware the mighty God
To Israel and his seed:
Ordained to offer blood
For sinners who His mercy seek!
A Priest, as was Melchisedek.

He once temptations knew,
Of every sort and kind,
That He might succour show
To every tempted mind:
In every point the Lamb was tried
Like us, and then for us He died.

He died; but lives again,
And by the throne he stands,
There shows how He was slain,
Op'ning His piercèd hands:
Our Priest abides and pleads the cause
Of us who have transgressed His laws.

I other priests disclaim,
And laws and off'rings too;
None but the bleeding Lamb
The mighty work can do:
He shall have all the praise; for He
Hath loved, and lived, and died for me.

"Now to the power of God supreme"

Isaac Watts
(1674-1748)

Titus. 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Now to the power of God supreme
Be everlasting honours given;
He saves from hell—we bless His
name—
He calls our wand'ring feet to
heaven.

Not for our duties or deserts,
But of His own abounding grace
He works salvation in our hearts,
And forms a people for His praise.

'Twas His own purpose that begun
To rescue rebels doomed to die;
He gave us grace in Christ His Son
Before He spread the starry sky.

Jesus, the Lord, appears at last,
And makes His Father's counsels
known;
Declares the great transaction's
past,
And brings immortal blessings down.

He dies—and in that dreadful night
Did all the powers of hell destroy;
Rising, He brought our heaven to
light,
And took possession of the joy.